



# Montana *Independent Bankers*

## 2024 State Convention & Tradeshow

July 17-19, 2024  
Missoula, MT

Montana *independent Bankers*

### — MIB ASSOCIATE MEMBER REGISTRATION

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Early Bird Exhibitor:\* \$750 \_\_\_\_\_ Early Bird Non-Exhibitor:\* \$625 \_\_\_\_\_ **After May 1: Add \$100.00** \_\_\_\_\_  
\*Before May 1

First Attendee: \_\_\_\_\_ Included in registration

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Spouse/Guest: \_\_\_\_\_ **\$250** \_\_\_\_\_  
**After May 1 add \$100**

Additional Attendee: \_\_\_\_\_ **\$350** \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ **After May 1 add \$100**

Spouse/Guest: \_\_\_\_\_ **\$250** \_\_\_\_\_  
**After May 1 add \$100**

Additional Attendee: \_\_\_\_\_ **\$350** \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_ **After May 1 add \$100**

Spouse/Guest: \_\_\_\_\_ **\$250** \_\_\_\_\_  
**After May 1 add \$100**

\*Exhibitors must register for a booth by **June 28, 2024**. Booth information can be found at <http://www.mibonline.org/convention>

Exhibit cancellations must be received by the MIB office by **July 1, 2024**. No credit will be issued for cancellations after this date.

### Outdoor Adventure Fees

#### Meal Count

#### Wednesday

Welcome Reception: \_\_\_\_\_

#### Thursday

Breakfast: \_\_\_\_\_

Boxed Lunch: \_\_\_\_\_

Vendors' Reception: \_\_\_\_\_

#### Thursday

President's : \_\_\_\_\_

Banquet \_\_\_\_\_

#### Friday

Breakfast: \_\_\_\_\_

Lunch: \_\_\_\_\_

#### Annual MIB Golf Tournament:

(Fee includes cart.) **\$150** \_\_\_\_\_ = \_\_\_\_\_

Raft Trip: **\$150** \_\_\_\_\_ = \_\_\_\_\_

Further activity and hotel information can be found on the back of this form.

**TOTAL REGISTRATION & FEES: \$** \_\_\_\_\_

**Please mail your registration and  
check to: Montana Independent  
Bankers  
P.O. Box 4893  
Helena, MT 59604-4893**

**Save a stamp and check by registering online at:**  
<http://www.mibonline.org/convention/associate-registration/>

Questions? Contact Jim at (406) 449-7444 or [jbrown@mibonline.org](mailto:jbrown@mibonline.org). Also check out our website, [www.mibonline.org](http://www.mibonline.org).



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### — HOTEL & ACTIVITY INFORMATION —



Visit <https://destinationmissoula.org/> for more information

There's this place where solitude, wilderness and adventure are only minutes from gourmet restaurants, funky local shops and a killer music scene. It's a place surrounded by mountains where trails start at your front door. This place is Missoula, Montana and it has the unparalleled natural beauty and cultural vibrancy to make your experience unforgettable.

#### HOTEL INFORMATION

**Hilton Garden Inn**  
**3720 North Reserve Street, Missoula, MT 59808**  
**Phone: 406-532-5300**  
**All rooms will be released Sunday, June 16, 2024**



*Win Prizes and enjoy time with other bankers, their families, and vendors.*

**The MIB Annual Golf Tournament will offer a custom golf cart for anyone that makes a hole-in-one on a par 3. Sponsored by Bell Bank.**



*Course information coming soon.*

**White Water Rafting –**  
*Information coming soon.*